GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs.52,038/- to Sri Babu Chinnamma, SA, ZPHS, Gate Putturtamil, Chittoor(V), Chittoor Mandal, Chittoor District, towards his spouse treatment of "RIGHT SUPRACONDYLAR FRACTURE OF FEMUR" during the period from 29.06.2021 to 07.07.2021 at "ST.JOHN'S MEDICAL COLLEGE HOSPITAL, BANGALORE", in relaxation of APIMA Rules, 1972 – Orders –Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No.120 Dated:18.03.2024
Read the following:-

1. G.O.Ms.No.74, HM & FW (K1) Dept., dated:15.03.2005.
2. G.O.Ms.No.105, HM & FW (K1) Dept., dated:09.04.2007.
3 From the CEO, Dr.YSR AHCT, Guntur, Lr.No.APMR00203837 /21/Dr.YSRAHCT/EHS/MR/Online/2022, Dated:12.08.2022.
4. From the CSE, Lr.Rc.No.1105021/MB11/23701/2021MDCL-CSE, Dt:16.08.2023.

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ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.52,038/- (Rupees Fifty Two Thousand Thirty Eight Only) (i.e. after imposing 10% cut on admissible amount of Rs.57,821/-) to Sri Babu Chinnamma, SA, ZPHS, Gate Putturtamil, Chittoor(V), Chittoor Mandal, Chittoor District, towards his spouse treatment of "RIGHT SUPRACONDYLAR FRACTURE OF FEMUR" during the period from 29.06.2021 to 07.07.2021 at "ST.JOHN'S MEDICAL COLLEGE HOSPITAL, BANGALORE", an unrecognized hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of School Education shall take further necessary action accordingly, in the matter.

(P.T.O.)

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4. This order issues with the concurrence of the Finance (FMU-HM & FW) Department, vide their U.O.No.FIN01-FMU0PC(HMF1)/47/2024(Com No.2326036), Dated.18.01.2024.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education, A.P., Atmakuru Village, Mangalagiri Mandal, Guntur District(with Original medical bills)
Copy to:
The Accountant General, AP, Vijayawada.

//FORWARDED :: BY ORDER//

SECTION OFFICER